

**Clarksville-Montgomery County Convention & Visitor Bureau**  
**Board of Directors Meeting**  
EDC Office - Aspire Board Room  
335 Franklin Street  
Thursday, February 12, 2026, 1:00 p.m.

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes – September 23, 2025**
- IV. Financial Report:**
  - A. Financial Report - Shannon Green ([TC-260212-01-A](#))
- V. Old Business:**
- VI. New Business:**
  - A. FY 25 Audit Report – Stone Rudolph & Henry CPA's ([TC-260212-02-A](#))
- VII. Board & Staff Reports:**
  - A. Board Updates
  - B. Visit Clarksville Updates
  - C. EDC Updates
- VIII. Public Comments**
- IX. Adjournment**