

**Clarksville-Montgomery County Convention & Visitor Bureau  
Board of Directors Meeting**

EDC Office - Aspire Board Room

335 Franklin Street

Tuesday, May 19, 2026, 2:30 p.m.

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes: March 17, 2026**
- IV. Financial Report:**
  - A. Financial Report - Shannon Green ([TC-260519-01-A](#))**
- V. Old Business: None**
- VI. New Business:**
  - A. Nomination of Incoming Chair Elect**
  - B. Special Presentation**
- VII. Board & Staff Reports:**
  - A. Board Updates**
  - B. Visit Clarksville Updates**
  - C. EDC Updates**
    - a) CEO Evaluation Process**
- VIII. Public Comments**
- IX. Adjournment**
  - A. Next meeting: Tuesday, July 28 at 2:30pm**