

**Clarksville-Montgomery County Convention & Visitor Bureau
Board of Directors Meeting**

EDC Office - Aspire Board Room

335 Franklin Street

Tuesday, July 28, 2026, 2:30 p.m.

Meeting Agenda

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes: May 19, 2026**
- IV. Financial Report:**
 - A. Financial Report - Shannon Green ([TC-260728-01-A](#))**
- V. Old Business: N/A**
- VI. New Business:**
 - A. Signature Resolution FY27 ([TC-260728-02-R](#))**
 - B. Multi-Year Commitment options for FY27-FY30 Discussion**
- VII. Board & Staff Reports:**
 - A. Board Updates**
 - B. Visit Clarksville Updates**
 - C. EDC Updates**
- VIII. Public Comments**
- IX. Adjournment**
 - A. Next meeting: Tuesday, September 22, 2026, at 2:30 p.m.**