

**Clarksville-Montgomery County Economic Development Council
Executive Committee Meeting**

EDC Office – Aspire Board Room

August 21, 2025, at 8:00 a.m.

Meeting Agenda

- I. Call to Order**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes – June 18, 2025**
- IV. Financial Report-**
 - A. FY25 June Financial Report - Shannon Green ([ED-250821-01-A](#))
- V. Old Business:** none
- VI. New Business:**
 - A. Code of Conduct/Conflict of Interest
 - B. Aspire Board Seat Appointment ([ED-250821-02-A](#))
 - C. 335 Franklin St. Budget Amendment ([ED-250821-03-A](#))
- VII. EDC CEO Report**
 - A. Business Development
 - B. Place Based Development
 - C. Tourism Development
 - D. Chamber of Commerce
 - E. Marketing & Media
- VIII. Public Comments**
- IX. Adjournment**