

**Clarksville-Montgomery County Economic Development Council**  
**Executive Committee Meeting**  
EDC Office - Aspire Board Room  
335 Franklin Street  
Thursday, February 19, 2026, at 8:00 a.m.

**Meeting Agenda**

- I. Call to Order**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes – January 22, 2026**
- IV. Financial Report:**
  - A. Financial Report - Shannon Green ([ED-260219-01-A](#))
- V. Old Business: None**
- VI. New Business:**
  - A. FY 25 Audit Report – Stone Rudolph & Henry CPA's ([ED-260219-02-A](#))
- VII. Staff Reports:**
  - A. Business Development
  - B. Workforce Development
  - C. Place-Based Development
  - D. Tourism Development
  - E. Chamber of Commerce
  - F. Marketing & Media
- VIII. EDC CEO Report: Buck Dellinger**
- IX. Public Comments:**
- X. Adjournment:**