

**Clarksville-Montgomery County
Convention & Visitor Bureau
Board of Directors Meeting**
EDC Offices - Aspire Board Room
Wednesday, July 31, 2024, 10:00 a.m.

Meeting Agenda

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes:** May 22, 2024
- IV. Financial Report:** Shannon Green ([TC-240731-01-A](#))
- V. Staff Reports:**
 - A. Executive Director Report – Angie Brady
 - B. Events Report – Blake Monroe
 - C. Marketing Update – Michelle Dickerson
 - D. EDC Update- Buck Dellinger
- VI. Old Business**
- VII. New Business**
 - a. Resolution
 - b. Code of Conduct/Conflict of Interest
 - c. FY25 Meeting Schedule
- VIII. Public Comments:**
- IX. Adjourn**