

**Clarksville-Montgomery County  
Convention & Visitor Bureau  
Board of Directors Meeting**  
EDC Offices - Aspire Board Room  
Tuesday, November 19, 2024, 3:30 p.m.

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes: September 19, 2024**
- IV. Financial Report: Shannon Green ([TC-241119-01-A](#))**
- V. Old Business**
  - A. EDC Office Build-out Funding ([TC-241119-02-A](#))
- VI. New Business**
  - A. Hotels
  - B. Venues
  - C. General
- VII. Staff Reports:**
  - A. Executive Director Report – Angie Brady
  - B. Events Report – Blake Monroe
  - C. Marketing Update – Michelle Dickerson
  - D. EDC Update- Buck Dellinger
- VIII. Public Comments:**
- IX. Adjourn**